

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

## **PUBLIC SAFETY COMMITTEE**

Meeting will be held at **6:00 PM**

On **Monday, June 27, 2016**

The location of the meeting will be

**City Council Chambers, 4<sup>th</sup> floor, City Hall Annex**

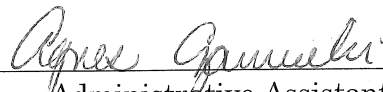
Full description of location

**274 Front Street, Chicopee, MA 01013**

The purpose of the meeting

Communication from Police Department dated June 20, 2016 regarding Justice Assistance Grant (JAG) in the amount of \$22,381.

Minutes



Administrative Assistant

June 22, 2016

Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
